



सत्यमेव जयते

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जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

(An Institution of National Importance under Ministry of Health & Family Welfare, Government of India)

धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry 605 006



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No.JIP/Admn.4(FW)/1(11)/Rectt./2023-II

Date: 15/11/2023

ADVERTISEMENT NOTIFICATION
(Recruitment of faculty posts on regular basis)

Applications are invited from eligible applicants for the post of **Assistant Professor on regular basis** in the following Specialties/Super-Specialties at JIPMER, Puducherry campus as below by **14.12.2023 (Thursday), 4:30 PM**.

Sr. No	Specialties * (Pay Level-12 as per 7 th CPC)	No. of posts & reservation
1	Assistant Professor (Dermatopathology)**	1 (UR)
2	JIPMER International School of Public Health	
	a) Assistant Professor (Communicable Disease Surveillance)	1 (OBC)
	b) Assistant Professor (Environmental Health)	1 (OBC)
	c) Assistant Professor (Epidemiology)	2 (1 UR ; 1 OBC)
	d) Assistant Professor (Maternal & Child Health)	1 (SC)
	e) Assistant Professor (Non-Communicable Disease)	1 (UR)
	f) Assistant Professor (Public Health Nutrition)	1 (UR)
3	Assistant Professor (Preventive Oncology)	1 (UR)
	Total	9

* For the above posts the selected candidates may be required to share the other clinical / teaching work in the department beyond the area indicated in the post name.

** Will function in the Department of Pathology.

NOTE:

- The above vacancies are provisional and subject to variation. Director, JIPMER reserves the right to vary the above vacancies as per requirements of the Institute or otherwise.
- As per rules, **4% horizontal reservation are allocated for Persons with Benchmark Disabilities (PwBD)** in the above vacancies. The *functional requirements* and *Benchmark Disability (BD)* for each Specialties/Super-Specialties is mentioned in **Annexure 3**.
- Upper age limit:** Not exceeding **50 years** as on the closing date i.e., **14.12.2023**
- Upper age limit is relaxable by **five years** in case of posts reserved for **SC** candidates, **three years** in case of posts reserved for **OBC** candidates. Further age relaxation is permissible for government servants and PwBD as per guidelines by the Department of Personnel and Training, Government of India.
- Pay Level** Level 12 (₹101500–167400) as per 7th CPC (*NPA applicable only for candidates possessing medical qualification*):

Department-wise details of essential qualification and experience

Department of Pathology

Sr. No.	Post	Essential educational qualifications & experience
1	Assistant Professor of Dermatopathology	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD (Pathology)</u> of an Indian University/Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p>Experience:</p> <p>Three years' teaching and/or research experience <u>in Pathology</u> after obtaining the relevant MD degree <u>including at least one year's experience /training in Dermatopathology.</u></p>

2. JIPMER International School of Public Health (JISPH)

Sr. No.	Post	Essential educational qualifications & experience
a)	Assistant Professor of Communicable Disease Surveillance	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD (Community Medicine/ Social & Preventive Medicine/ Medicine/ Paediatrics/ Microbiology/ Pulmonary Medicine)</u> of an Indian University/Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p align="center">OR</p> <p>(a) Master's degree (regular course – UGC recognized/equivalent) viz. <u>MA/M.Sc in Epidemiology or Master of Public Health (MPH).</u></p> <p>(b) Ph.D. degree in the concerned discipline/subject of an Indian University/Institute or its equivalent Ph.D. degree from a reputed foreign University/Institute.</p> <p>Experience:</p> <p>Three years' teaching and/or research experience in the field of <u>Communicable Disease Surveillance</u> after obtaining the MD or Ph.D. degree.</p>

Sr. No.	Post	Essential educational qualifications & experience
b)	Assistant Professor of Environmental Health	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD/MS (Community Medicine/ Social & Preventive Medicine/ Medicine/ Paediatrics/Obstetrics & Gynaecology)</u> of an Indian University/Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p style="text-align: center;">OR</p> <p>(a) <u>Master's degree</u> (regular course recognized by UGC equivalent) viz. <u>MA/M.Sc in Environmental Sciences or Master of Public Health (MPH)</u>.</p> <p>(b) Ph.D. degree in the concerned discipline/subject of an Indian University/Institute or its equivalent Ph.D. degree from a reputed foreign University/Institute.</p> <p>Experience:</p> <p>Three years' of teaching and/or research experience in the field of <u>Environmental Health Science</u> after obtaining the MD/MS or Ph.D. degree.</p>
c)	Assistant Professor of Epidemiology	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD/MS (Community Medicine/ Social & Preventive Medicine/ Medicine/ Paediatrics/Obstetrics & Gynaecology)</u> of an Indian University/Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p style="text-align: center;">OR</p> <p>(a) Master's degree (regular course – UGC recognized/equivalent) viz. <u>MA/M.Sc in Epidemiology or Master of Public Health (MPH)</u>.</p> <p>(b) Ph.D. degree in the concerned discipline/subject of an Indian University/Institute or its equivalent Ph.D. degree from a reputed foreign University/Institute.</p> <p>Experience:</p> <p>Three years' teaching and/or research experience in the field of <u>Epidemiology</u> after obtaining the relevant MD/MS or Ph.D. degree.</p>

Sr. No.	Post	Essential educational qualifications & experience
d)	Assistant Professor of Maternal & Child Health	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD/MS (Community Medicine/ Social & Preventive Medicine/ Paediatrics/Obstetrics & Gynaecology)</u> of an Indian University/ Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p>Experience:</p> <p>Three years' teaching and/or research experience in the field of <u>maternal and child health</u> after obtaining the relevant MD/MS degree.</p>
e)	Assistant Professor of Non-Communicable Disease	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD (Community Medicine/ Social & Preventive Medicine/ Medicine/ Paediatrics/ Radiation Oncology/ Geriatric Medicine)</u> of an Indian University/Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p style="text-align: center;">OR</p> <p>(a) <u>Master of Public Health (MPH)</u> from a recognized University.</p> <p>(b) Ph.D. degree in the concerned discipline/subject of an Indian University/Institute or its equivalent Ph.D. degree from a reputed foreign University/Institute.</p> <p>Experience:</p> <p>Three years' teaching and/or research experience in the field of <u>Non-communicable Disease Epidemiology</u> after obtaining the MD or Ph.D. degree.</p>

Sr. No.	Post	Essential educational qualifications & experience
f)	Assistant Professor of Public Health Nutrition	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD/MS (Community Medicine/ Social & Preventive Medicine/ Medicine/ Paediatrics/Obstetrics & Gynaecology)</u> of an Indian University/ Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p style="text-align: center;">OR</p> <p>(a) <u>Master's degree</u> (regular course – UGC recognized/equivalent) viz. <u>MA/M.Sc. in Nutrition or Applied Nutrition or Food & Nutrition or Master of Public Health (MPH)</u>.</p> <p>(b) Ph.D. degree in the concerned discipline/subject of an Indian University/Institute or its equivalent Ph.D. degree from a reputed foreign University/Institute.</p> <p>Experience:</p> <p>Three years' teaching and/or research experience in the field of <u>public health nutrition</u> after obtaining the MD/MS or Ph.D. degree.</p>

Department of Preventive Oncology

Sr. No.	Post	Essential educational qualifications & experience
3	Assistant Professor of Preventive Oncology	<p>Essential qualifications:</p> <p>(a) A medical qualification included in the first or second schedule or Part II of the third schedule to the Indian Medical Council Act, 1956 (persons possessing qualifications included in part II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).</p> <p>(b) A postgraduate qualification, e.g., <u>MD/MS (Community Medicine/ Social & Preventive Medicine/ Medicine/ Obstetrics & Gynaecology/Radiotherapy/Radiation Oncology/ Surgery/ENT)</u> of an Indian University/Institute recognized by the Medical Council of India or MCI recognized qualification equivalent thereto for a teaching post.</p> <p>The candidate must be registered with a State Medical Council / Medical Council of India / National Medical Commission.</p> <p>Experience:</p> <p>Three years' teaching and/or research experience in areas related to Preventive Oncology after obtaining the MD/MS degree.</p>

DNB Equivalence: Persons with DNB in a broad specialty as qualifying educational qualification will need to produce documentary evidence issued by competent/appropriate authority about DNB equivalence with MD/MS/DM/MCh as per the National Medical Commission (erstwhile MCI), New Delhi notification dated 31.10.2018.

Those with DNB training from an institution included in Para 2(a) or 2(b) of the aforementioned NMC notification, does not need extra experience after the qualifying degree.

Those who have undergone DNB training at an institution included in Para 2(c) or 2(d) of the aforementioned NMC notification, extra experience in an NMC (erstwhile MCI) recognized/permitted institution as laid down therein is needed for equivalence.

General terms and conditions

1. Eligible applicants fulfilling the essential educational qualifications and experience should fill all the required data and remit the required application fee. The scanned pdf copy of the duly filled in application with Brief resume & Best 5 publications and required scanned documents listed under Point. No. 3 (a) to (l) must be sent as soft copy *by email to facrectt2023@gmail.com* and also hard copy (by speed / registered post) within the due date as specified under point 3 below. Further, if a candidate wishes to apply for more than one post i.e., more than one discipline/specialty, he/she must apply separately.
2. **Application(s) with incomplete information** as required, non-remittance of requisite application fee and failure in submission of hard copy and scanned pdf copy of application and relevant enclosures/certificates/documents within the specified period **will be rejected** without any communication.
3. The applicant must submit a self-attested **hard copy** and a **scanned pdf copy** of the following certificates/enclosures within the stipulated time mentioned below:
 - a) Print out of the duly filled in application form
 - b) **Brief resume** and a list of **five best publications** of the candidate in **Annexure 2**
 - c) Proof of age
 - d) UG degree Certificate
 - e) PG degree Certificate(s)
 - f) Ph.D. degree Certificate (*If applicable*) with the authentic proof regarding date of successful completion of Ph.D. programme.
 - g) Registration Certificates for UG & PG and renewal validity (applicable for medical faculty)
 - h) Experience Certificates
 - *Experience certificates should be from the competent authority of the institution/organization for the entire experience claimed, clearly showing the duration of experience i.e., <from> to <to>, nature of experience i.e., either teaching and/or research etc.*
 - *The applicants should mention only those teaching experiences which are recognized by MCI/NMC/recognized teaching institutions, wherever applicable, and after obtaining the requisite educational qualification for the applied post.*
 - i) Caste certificate SC/ST/OBC (Non Creamy Layer) certificate/PwBD certificate issued by the competent authority (*If applicable, as per GoI norms*)
 - j) No Objection Certificate (NOC) for candidates who are working in Government Organization on regular basis (*If applicable*)
 - k) **Reprints of five best publications** (*Not more than 5 publications must be attached*)
 - l) Any other relevant documents

Last dates for submission of Soft copy and Hard copy of the documents

Soft copy	14.12.2023 (Thursday), 4:30 PM e-mail address: facrectt2023@gmail.com
Hard copy	14.12.2023 (Thursday), 4:30 PM through Registered/Speed Post <u>Mailing address:</u> Assistant Administrative Officer, Admn. 4 (Faculty Wing) Second Floor, Administrative Block, JIPMER Dhanvantari Nagar, Puducherry 605 006 <i>The envelope must be super-scribed as:</i> “Application for the post of Assistant Professor, Department of _____ for JIPMER, Puducherry”

4. Applicants already employed in Central/State Govt./Autonomous Institutions/Statutory organization/ PSU's under Central/State Govt. should route their application(s) through proper channel. While forwarding the application(s) through proper channel, a certificate to the effect that Central Govt./State Govt./Union Territory or the present Department/Organizations has **“No Objection”** for the Officer to apply for JIPMER, Puducherry must be submitted along with the application so that, in case of selection, the Officer concerned will be relieved from the present Department/Organization to join JIPMER, Puducherry.
5. All the posts carry usual allowances as admissible to JIPMER employees.

6. The **crucial date** for determination of upper age limit, qualification and experience will be **14.12.2023**, i.e., **the last date of submission of application**. The period of experience will be counted only after obtaining the prescribed education qualification for the respective post.
7. *In case of age relaxation for government servants, age relaxation will be admissible only to those employees working under Central Government not under Autonomous Body/State Government/PSU and working in posts which are in the same line or allied cadres and here a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of duties of the post(s) to which has been advertised. Decision in this regard will rest with the competent authority, JIPMER.*
8. **No age relaxation would be available to SC/ST/OBC candidates applying for unreserved vacancies.**
9. The **persons belonging to SC/ST/OBC/PwBD must submit the certificate** in the requisite proforma duly issued by the authority concerned (*if applicable*).
 - **OBC (non-creamy layer) Certificate issued by the competent authority during the current financial year to be valid upto 31.3.2024 will be considered as RECENT CERTIFICATE**
10. **Details of application fees:** Application fees for each category as mentioned below to be paid through SBI collect and the e-receipt generated has to be submitted along with the application.

Category	Application fee
UR/OBC/EWS	₹1,500 + Transaction Charges as applicable
SC/ST	₹1,200 + Transaction Charges as applicable
PwBD (Persons with Benchmark Disability)	Exempted from application fees

Payment through SBI Collect

1. Visit <https://www.onlinesbi.sbi/sbicollect/icollecthome.htm>
 2. Click the Educational institutions
 3. Select Puducherry in Filter by state.
 4. Select 'JIPMER PONDICHERRY' under Name of Educational Institutions list.
 5. Select 'RECT. OF ASSISTANT PROFESSOR ON REGULAR BASIS' as Select Payment Category
 6. Provide all the details which are mandatory and proceed with the payment
 7. On completion of payment, save the e-Receipt.
11. The application fee once remitted will not be refunded.
12. **DEFINITION OF CATEGORIES**
- (i) Unreserved (UR):** Unreserved stands for all applicants including OBC/SC/ST/EWSs. (Only such SC/ST/OBC/EWSs candidates who are selected on the same standard as applied to general candidates shall be treated as own merit candidates. If any SC/ST/OBC/EWS candidate is selected by getting any relaxation in age, etc., he/she shall be counted against reserved vacancies. Such a candidate cannot be considered for appointment against an unreserved vacancy).
- (ii) Other Backward Classes (OBC):** Applicants are required to ensure that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India (i.e. Central list) in support of his/her claim. Kindly click the following link to see the central list of OBC http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx
- (iii) Scheduled Caste/Scheduled Tribe (SC/ST):** Applicants are required to produce the necessary certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.
- (iv) Persons with Benchmark Disability (PwBD):** The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability. The degree of the candidates' disability will be assessed by the JIPMER medical board, whose decision will be final in this regard.
13. **MODE OF SELECTION: Personal interview / Online by video conferencing**
- In case a huge number of applications are received for any discipline, then either a written exam may be conducted for shortlisting the candidates (or) the Standing Selection Committee may shortlist candidates for the interview. **The decision of the competent authority at JIPMER will be final.***

14. **Interviews** to the advertised posts will be held in a **phased manner**. The decision of the competent authority, JIPMER in this regard will be final and no correspondence in this regard will be entertained.
15. No TA/DA will be paid for attending the Personal interview.
16. Canvassing of any kind in favour of any candidate will lead to disqualification.
17. The applicant should not have been convicted by any court of law.
18. The disputes, if any with regard to eligibility/selection process/appointment etc., will be subject to Jurisdiction of Puducherry/ Chennai.
19. Other terms and conditions will be governed by the relevant rules and orders that are in force and amended from time to time.
20. For all updates regarding faculty recruitment through this advertisement, addendum/corrigendum (if any), refer to the institute's website (<https://www.jipmer.edu.in>), and for any query send email to facrectt2023@gmail.com (or) contact: 0413-2296025

DIRECTOR