#### **NOTIFICATION**

# GOVERNMENT OF ANDHRAPRADESH HEALTH MEDICAL&FAMILY WELFARE DEPARTMENT KRISHNA DISTRICT

Notification for NHM/NUHM- NCD Programme-Fill up the Vacant position at District Hospital, Area Hospital, and CHCs of Krishna District(Erstwhile) - Various vacant posts under NHM/NUHM on contract/ Outsourcing basis.

1. Lr.Rc.No.137/Spl/NCD/CHFW/2023 dt 30.08.2023 O/o Commissioner, Health & Family Welfare: AP: Guntur.

 $2.Rc.No.2012610/CHFW/NHM/2023\ Dt\ 04.04.2023\ O/o\ Commissioner,\ Health\ \&$ 

Family Welfare: AP: Guntur.

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Applications are invited from eligible candidates for recruitment to various vacant Position at District Hospital, Area Hospital and CHCs of Krishna District(Erstwhile) and various vacant posts under NHM/NUHM on contract basis for a period of one year.

a. Proforma of application will be available on the portal

https://krishna.ap.gov.in/

#### from 16.10.2023 to 20.10.2023 by 05:00PM.

b. Last Date for submission of physical applications is 05:00PM on 20.10.2023.
 Filled in applications shall be submitted in the specified counters in O/o DM&HO of the Krishna District(erstwhile).

Candidates are advised to apply as soon as possible without waiting till as date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.

- c. District Jurisdiction for this recruitment is erstwhile district only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erst while districts only.
- d. The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.
- e. The Merit List of this notification is valid for one year for the purpose of filling arising vacancies If any.

In this connection, it is submitted that Vacant Position in NCD Clinics, Cardiac Care units, Palliative care wards and Geriatric care wards in the District Hospital, Area Hospital and CHCs of Krishna District (Erstwhile) and Various vacant posts under NHM/NUHM as follows:

S.N o	Programme	Designation	Vacant	Remuneration	Qualification
1		Physiotherapist	2	36935/-	Bachelor's Degree in in Physiotherapy (B.P.T) and atleast 2 years experience of working in a hospital
2	NHM	STAFF NURSE	24	32000/-	Diploma in GNM/B.Sc Nursing from institution recognized by APPMB and Must be registered in APMMB At least 1 year experience of working in a hospital
3	NHM	Multi Rehabilitation worker	8	27000/-	1.10+2 or equivalent qualification. 2. one and half year certificate course of Multi Rehabilitation worker in a recognized institute. 3. Registered in Rehabilitation Personnel under Rehabilitation Council of India Act 1992.

4		MEDICAL OFFICER	10	53465/-	MBBS or equivalent degree from institution recognized by Medical Council of India
5	NUHM/ NHM	LGS	4	15000/-	Must have passed S SC or its equivalent.
6		SUPPORTING STAFF	3	15000/-	Must have passed S SC or its equivalent.
7		SECURITY GUARD	1	15000/-	Ex-Servicemen, NCC (or) 10th Class.
			52		

Applications for the above posts are to be submitted in all working days on or before 20.10.2023 by 5.00PM at the Office of the District Medical and Health Officer, Parasupeta, Near Nayarbaddi centre, Machilipatnam, Krishna district

Application form and other details can be obtained at <a href="https://krishna.ap.gov.in">https://krishna.ap.gov.in</a>

#### 2. Reservations:

- i. Reservations are applicable as per Rule22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- ii. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41WD& CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63,GA(Ser-D)Dept,dt:17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A)Dept, dated:28.10.1975, GOPNo.763GA.(SPF.A) Dept dated 15.11.1975 readwithG.O.Ms.No.8GA(SPF.A)Dept.dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA&SC(Prog.II) dt19.02.2020.
- v. Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA(Services-D)dept.dt:04.08.2021.
- vi. Reservations for ex-service men are applicable as per rules in force.
- 3. AGE: Upper age limit is 42 years. Age will be reckoned as on 01.01.2023 as per G.O.Ms.No.105GA (Ser-A) dept., dated.27.09.2021with relaxations as applicable. Relaxations will be as follows:
  - a. For SC,ST,BCandEWScandidates:05(Five)years.
  - b. ForEx-ServiceMen:03(Three)years in addition to the length of service in armed forces.
  - c. Fordifferentlyabledpersons:10(Ten)years.
  - $d. \ \ Maximum age limit is 52 years with all relaxations put together.$

#### 4. METHOD OF SELECTION:

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all theyearsinqualifying examination or any other equivalent qualification.
- c. Up to 10 marks @ 1.0 mark per completed year after acquiringrequisiteQualificationasmentionedinthepasscertificate.Wei ghtagewillbereckonedupdateofnotificationasperGovt.

  Memo No.4274/D1/2013,HM&FW(D1)Dept.,dt.10.07.2014
- d. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/HonorariumbasisincludingCOVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM&FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO RtNo.07 HM&FW(B2)dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2)Dept., CircularNo.03/CHFW/2022,of dt.14.02.2022, CHFW,AP, dated.11.02.2022. If any individual work less than 6 months for covid, the weightage shall be 0.8 marks per completed month will be awarded.

- e. Weightage to contract employment based on working area:
  - (i) @2.5markspersixmonthsinTribalArea
  - (ii) @2.0markspersixmonthsinRuralArea
  - (iii) @1.0markspersixmonthsinurbanareas
- iv. No weightage will be given for the services less than six months for **Non-COVID** service.

The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/ Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO/ DCHS/Principal of GMC/ Superintendent of GGH) to that effect.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- f. The candidates claiming service weight age shall submit original contract/Outsourcing/Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage. (Note:Certificatestakenearlierarevalid.Ifadditionalperiodofservicei sthere,freshcertificatetothateffectshallbeobtainedandenclosed)
- g. Contract service will be reckoned up to the date of notification as per Govt. Memo no.4274/D1/2013,HM&FW(D1)Dept., dt.10.07.2014.
- 5. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

- 6. Self attested copies of the certificates to be enclosed to the filled in application:
  - a. SSC or its equivalent(for date of birth).
  - b. Pass certificates of qualifications prescribed for the posts concerned.
  - **C.** Proof of appearance for the qualifying examination wherever applicable.
  - **d.** Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
  - **e.** Valid certificate of registration in A.P. Para Medical Board/Allied Health Care sciences/ any other council constituted under the relevant rules for specific courses wherever applicable.
  - f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix-I certificate of residence prescribed vide Sub clause(ii) of clause(a)of para 7 of the Presidential Order (proforma is here with enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GONo132&133dt:13.06.2017.Intheabsenceofthe suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
  - **g.** Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
  - **h.** Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
  - i. Certificate of disability issued in SADAREM.

- j. Service certificate from the controlling officer concerned(DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service, in the absence of which the candidate will not be given service weightage (proforma is here with enclosed).
- k. Any other certificates as relevant and applicable.

**Note**:- Candidates must submit clear, visible documents(a to k of para .9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

- 7. Important information to candidates:
  - a. If selected, he/she should stay at the bonafide Head Quarters compulsorily.
  - b. If selected and appointed he/she should be abide by the Government rules in force regularly from time to time.
  - c. Candidates are advised to follow official website of the District from time to time for further information.

#### 8. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

#### 9. DEPARTMENT'S DECISION TO BE FINAL

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly
- b. Intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- c. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application)will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

By Order District Collector & Chairman, District Selection Committee

#### **GOVERNMENTOFANDHRAPRADESH**

Contract/Outsourcing/HonorariumServiceCertificate(Certificatetobeiss uedbytheControllingOfficerconcerned(DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/or any Other Appointing Authority)

This is to certify that,
S/o, D/o has been working / worked as (name of
the post) in PHC / CHC / AH /DH/ GGH / or any other AP State Institution
aton Contract/Out-Sourcing
/ Honorarium basis with concurrence of finance department, Government of AP. Details of
his/her Contract/Out-Sourcing service as on the date of notification are as follows:

Name of the Institution	Urban/Rura l/Tribal (or) Covid- 19	Period From	То	Duration	Reasons for break in service (ifany)	Charges /allegations /adverse Remarks if any

#### I here by declare that:

1.	His/her services	as	on
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Contract/Out-sourcing honorary basis during the above said period are satisfactory. 2.He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.

3. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature & Seal of the Controlling
Officer(DMHO/DCHS/any other competent
District Authority who appointed the applicant)

<u>Imp. Note</u>: The self attested copy of appointment order must be enclosed along with this service certificate, otherwise weightage for Contract/ Outsourcing/ honorary service will not be considered for final merit.

# GOVERNMENTOFANDHRAPRADESH

# HM&FW Department

(Notification No:01/2023, Date:.13.10.2023)

Recruitment to the various posts to work on contract basis/Out Sourcing basis in Govt

Health facilities

	.Health fac	ilities	Į
	plication for the Post of: plication No.(to be filled by the office)		
1	Name of the Candidate		
2	Gender		
3	Father's Name		
4	Date of Birth(DD-MM-YYYY)		
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)		
6	Whether claiming for service weightage for Contract/Outsourcing service(enclose contract/outsourcing service certificate)	Yes/No	
7	Whether Physically Handicapped(VH/HH/OH) (SADAREM Certificate to been closed)		
8	Whether claiming EWS reservation(copy of the certificate enclosed)		
9	Whether Ex-Servicemen (enclose Service Certificate)	Yes/No	
10	Mobile number of the applicant		
11	Address for communication:		

# Marks obtained in the requisite Academic/Professional/Technical qualification

Qualification	Maximum Marks	Marks obtained	Year of passin g (Month & Year)	Whether registered in respective council(Yes/No)

Details of Contract/Outsourcing/Honorarium service ason.

01.2023:

SI. No	Name of the Institu tion	Contract/ Out-Sourcing	Urban/Rural/T ribal (or)Covid-19	Period of Service From - To	Total period Years- Months-Days)	Service certificate issued by the competent authority enclosed (yes/no)

# $Details of School studies from 4 \\ ^{th} Class to 10 \\ ^{th} Class (for local status):$

Sl. No	Class	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

#### **DECLARATION**

I, Smt/Kum/Sri	D/o or S/o or W/o	do
Here by declare that, above part	iculars furnished by me are true to the	best of my knowledge. I agree
that in the event of any of the de	etails furnished above being found to	be in correct or false at a later
date, my candidature will be forfe	eited summarily.	

### APPENDIX-I

# CERTIFICATE OF RESIDENCE

(Vide Sub-C certified,	Clause(ii) of Clause	e(a)para7ofthePreside	ntialorder) It is he	ereby				
(a) That Sri/S	rimathi/ Kumari							
S/o. W/o, I matriculation		appeared for the fation in (month)		the year;				
That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;								
•		y preceding n, he/she resided	the commenceme in the followi					
Villag	е Т	Γaluk	District	Period				
1.								
2.								
3.								
4.								
5.								
6.								
7.								
Station: Date:	OFFICESEAL			_				
Da	ite:							
*Strike off 'whole' 'a part', as the case maybe.								