

GOVERNMENT OF ANDHRA PRADESH HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT  
**DISTRICT HEALTH & FAMILY WELFARE SOCIETY (NTEP), PRAKASAM,**  
**NTEP-Notification-01/DH&FWS-PKM/2023-24,**  
**Dated 29-08-2023 to 08.09.2023**

**DETAILED NOTIFICATION FOR RECRUITMENT OF NATIONAL TB ELIMINATION PROGRAMME  
(NTEP) NEW SANCTIONED POSTS FOR BAPATLA DISTRICT**

1. As per instructions of the Joint Director-TB & State TB Officer, Andhra Pradesh, applications are invited from qualified and eligible candidates for filling up of certain categories of NTEP vacant & newly sanctioned posts on Contract Basis, initially for a period of one year in various institutions under the administrative control of District Leprosy AIDS & TB Control Officer, Prakasam.
2. Candidates shall download the applications along with instructions/guidelines regarding the method of recruitment and eligibility etc., from the website [https://prakasam.ap.gov.in/notice\\_category/recruitment/](https://prakasam.ap.gov.in/notice_category/recruitment/) and further requested to submit the filled application in the office of the District Leprosy Aids & TB Control Office, Beside one town Police Station, Ongole, Prakasam District in all working days from 29-08-2023 to 08-09-2023 during the office hours 10.00 AM to 05.00 PM along with required self attested documents/certificates.
3. It is to inform that, 08-09-2023 is the last date for submission of applications in-person/Registered post Applications received after 05-00 PM will not be entertained at any of circumstances and further this office is not responsible for any postal delay.
4. The selection to the posts will be on the basis of final general merit cum Rule of Reservation.
5. **FEE:-** The applicants should pay application fee @ Rs.300/- through Demand Draft, in favour of District TB Control Officer, Ongole, Prakasam District Payable at SBI or any other nationalized banks as noted below and enclose the DD along with the application
6. If the candidate is eligible for more than one post he/she is required to apply for each post separately.
7. **Post-wise Vacancies:-**

| S.No.   | Name of the Post    | No. of Vacancies | Reservation |
|---|---------------------|------------------|-------------|
| <b>Newly sanctioned Posts for the Bapatla District Under NTEP</b> |                     |                  |             |
| 1   | DTC Medical Officer | 01               | OC          |
| 2   | DPC                 | 01               | SC          |
| 3   | DPS                 | 01               | SC          |
| 4   | PPM Coordinator     | 01               | SC          |
| 5   | Accountant          | 01               | OC          |
| <b>TOTAL</b>  |                     | <b>05</b>        |             |

Rule of Reservations as per G.O.Ms.No.66, General Admin., (Services-D) Department, dt.14.07.2021 & G.O.Ms.No.73, General Administration (Services-D) Department, dt.04.08.2021 of the Government of Andhra Pradesh.

As per the letter received from Commissioner, Health and Family Welfare, GO, AP, Vijayawada vide No:11543/CHFW/2023 Dt.05.06.2023

8. Post-wise Qualification:-

| S.No. | Name of the post                     | Essential Qualification/Requirement   |
|-------|--------------------------------------|---|
| 1     | Medical Officer for DTC              | <ul style="list-style-type: none"><li>• MBBS Or equivalent degree from institution recognized by National medical Commission,</li><li>• Must have completed compulsory rotatory internship</li></ul>  |
| 2     | DPC( District Programme Coordinator) | <ul style="list-style-type: none"><li>• MBA/PG Diploma in Management /health administration from a recognized institute/ university</li><li>• At least 1 year of work experience</li></ul>  |
| 3     | DPS (Dots Plus TB HIV Supervisor)    | <ul style="list-style-type: none"><li>• Graduate</li><li>• Certificate course in computer operation (Minimum two months)</li><li>• Permanent two wheeler driving license &amp; should be able to drive two wheeler</li></ul>  |
| 4     | PPM Coordinator                      | <ul style="list-style-type: none"><li>• Post Graduate</li><li>• One year Experience of working in field of Communication. /ACSM/Public-Private Partnership Health projects/programs</li><li>• Permanent two wheeler driving license &amp; should be able to drive two wheeler</li></ul> |
| 5     | Accountant                           | <ul style="list-style-type: none"><li>• Graduate in commerce</li><li>• Two years of experience in Maintenance of accounts double entry system in a recognized Society or institution</li><li>• Experience in working with Accounting software for atleast 2 years.</li></ul>            |

## 9. SELECTION PROCEDURE:-

| S.No.         | CRITERIA   | WEIGHTAGE (Total Marks 100)   |                  |
|---------------|--|---|------------------|
| a)            | Aggregate of Marks obtained in all the years in the Qualifying Examination | Marks obtained in Qualifying Examination.   | 75 Marks         |
| b)            | Weightage for No of years since passing qualifying Examination             | Up to 10 Marks @ 1.0 Mark per year completed year after acquiring requisite qualification.  | 10 Marks         |
| c)            | Weightage for Experience of Government Service including Contract Service  | <b><u>Based on Working Area :</u></b><br>(i) @ 2.5 Marks per six months in Tribal area.<br>(ii) @ 2.00 Marks per six months in Rural area.<br>(iii) @ 1.00 Marks per six months in Urban areas. | 15 Marks         |
|               |  | <b><u>Based on Covid-19 duties:</u></b><br>(i) @ 5 Marks per six months.<br>(ii) @ 10 Marks per one year.<br>(iii) @ 15 Marks per one year six months.  |                  |
| <b>Total:</b> |  |   | <b>100 Marks</b> |

**Note:-** Contract/Outsourcing Service rendered should be related to the same category of post mentioned in this notification with the same qualification. The service rendered other than with same qualification and post mentioned in this notification will not be considered.

The Maximum weightage, as mentioned at Point-c, will be awarded for the Government Service rendered in Tribal/Rural/Urban areas only.

- Service weightage will be given for the service up to 21-07-2023.
- No weightage will be given for the service rendered less than six months.
- There will be no interview.

**10 Age Limit :-** Age Limit : 42 years Applicable as per the Govt. Orders. The minimum and maximum age shall be reckoned as on 21.07.2023 with the following relaxations to the maximum age limit as per rules.

- For SCs, STs & BCs 5 (five) years.
- For Ex-Servicemen 3 (three) years in addition to the length of service in armed forces.
- For Physically handicapped persons 10 (Ten) Years.

**11 TENURE:-** Initially for a period of one year it may be renewed subject to satisfaction of their performance as per NTEP Guidelines.

**12 Remuneration :-** The details of Consolidated pay/Remuneration for the posts now filling are furnished below for the perusal:-

| S.No. | Name of the NTEP Post (Contract Basis) | Mode of appointment | Remuneration for Month |
|-------|--|---------------------|------------------------|
| 1     | Medical Officer,                       | On Contract basis   | Rs.61,960/-            |
| 2     | District Programme Coordinator         | On Contract basis   | Rs.35250/-             |
| 3     | PPM Coordinator                        | On Contract basis   | Rs.28980/-             |
| 4     | Dots Plus Supervisor                   | On Contract basis   | Rs.35625/-             |
| 5     | Accountant                             | On Contract basis   | Rs.18233/-             |

**13. Required documents:-**

The following documents must submit along with application

- a) Aadhaar Card
- b) Photo
- c) SSC or equivalent certificate (for Date of Birth)
- d) Latest Caste Certificate in case of SC/ST/BC (with categorization if any) issued by MRO concerned. In the absence of proper caste certificate, the candidate will be considered as OC candidate.
- e) In case of Physically challenged person, Latest certificate issued by Medical Board(SADARAN) should be enclose.
- f) In case of Ex-servicemen, relevant certificate issued by competent authority should be enclose.
- g) Study Certificates from class IV to X from the school where the candidate studied. If SSC or its equivalent done by private study, without attending any school, residence certificate from MRO for previous 7 years (in prescribed proforma). In the absence of the above certificate the candidate will be considered as non-local.
- h) Submit all the relevant documents as per Essential and other required qualifications.
- i) The application submitted without the required certificates and incomplete applications will be rejected summarily.
- j) Mark list of all years as per the qualification for the applied posts.
- k) The application submitted without the required certificates and incomplete applications will be rejected summarily.

**14 Time schedule for processing and completion of the Recruitment:-**

1. Date of Publication of Employment Notification: **27.08.2023**
2. Date of Details uploading in [www.Prakasam.ap.gov.in](http://www.Prakasam.ap.gov.in): **28.08.2023**
3. Date of receiving application from **29.08.2023 to 08.09.2023**
4. Scrutinizing of Application from **11.09.2023 to 16.09.2023**
5. Preparation of Provisional merit list **20.09.2023**
6. Display of Provisional merit list **23.09.2023**
7. Receipt of Grievances from **25.09.2023 to 27.09.2023**
8. Preparation of Final Merit List **30.09.2023**



*Sheerul* 22/8/2023  
District Leprosy, AIDS & TB Officer,  
Ongole::Prakasam District.  
CIVIL SURGEON  
District Leprosy, Aids and TB Officer,  
Prakasam District, ONGOLE.