

GOVERNMENT OF ANDHRA PRADESH  
NOTIFICATION NO.2/DSC/2023

Collector's Ref.Rc.No. A/SRD/4122/2023,

Dated:02-05-2023

SPECIAL RECRUITMENT DRIVE FOR FILLING UP OF  
BACKLOG VACANCIES EARMARKED FOR THE DIFFERENTLY ABLED PERSONS  
UNDER THE PURVIEW OF DISTRICT SELECTION COMMITTEE - 2022-23

1. Applications are invited from the eligible Differently Abled aspirants by 15-05-2023 up to 5.00 PM in the proforma annexed herewith for appointment of Group-IV posts in the A.P. Ministerial Services under limited recruitment for backlog vacancies earmarked for Differently Abled persons. **THE APPLICANTS WHO HAVE ALREADY APPLIED WITH REFERENCE TO THE NOTIFICATION, DT.21-01-2023 NEED NOT APPLY.**

2. Definitions of Disabilities: Definitions of categories of disabilities for the purpose of reservations in posts shall be as stipulated in the Rights of Persons with Disabilities Act, 2016.

3. Details of Posts.

Approximate number of vacancies and category of posts in the district is given below. The Selection Committee reserves the right to reduce or increase the number of vacancies mentioned below under any special circumstances.

| Post Code | Name of the post | No.of vacancies | Details of vacancies          |          |                               |          |                            |          |   |          |          |
|-----------|------------------|-----------------|-------------------------------|----------|-------------------------------|----------|----------------------------|----------|---|----------|----------|
|           |                  |                 | Blindness and Low vision (VH) |          | Deaf and Hard of Hearing (HH) |          | Loco-motor Disability (OH) |          | Autism, Intellectual Disability, Specific Learning Disability, Mental illness and Multiple Disabilities |          |          |
|           |                  |                 | G                             | W        | G                             | W        | G                          | W        | G   | W        |          |
| 001       | Typist           | 2               | 0                             | 0        | 2                             | 0        | 0                          | 0        | 0   | 0        | 0        |
|           | <b>TOTAL:</b>    | <b>2</b>        | <b>0</b>                      | <b>0</b> | <b>2</b>                      | <b>0</b> | <b>0</b>                   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b> |

4. QUALIFICATION:

| POST CODE | NAME OF THE POST | EDUCATIONAL QUALIFICATION  |
|-----------|------------------|--|
| 001       | Typist           | <p>i) Must hold a Bachelor's Degree of any University in India established or incorporated by or under a Central Act, State Act or Provincial Act or an Institution recognized by the University Grants Commission or any equivalent qualification.</p> <p style="text-align: center;">and</p> <p>ii) Must have passed the Government Technical Examination in Type writing by the Higher Grade in Telugu on Government standard Key Board.</p> <p>iii) Provided that if persons with the qualification prescribed in item (ii) above are not available candidates who have passed the above examination in Typewriting by Lower Grade if otherwise qualified be appointed.</p> <p>iv) Provided further that candidates who possess Typewriting qualification in English by Lower Grade besides the qualifications mentioned in items (ii) and (iii) above shall be given preference for appointment by direct recruitment.</p> <p>NOTE: "(1) If sufficient number of candidates with Telugu Type writing qualification are not available for appointment as Typists candidates with</p> |

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|  |  | English Type writing qualification may be appointed subject to the condition that he/she should acquire Telugu Type writing qualification within the period of probation on pain of postponement of increment without cumulative effect."<br>NOTE: "(2) In the case of Telugu Typist the pass in the Type writing examination shall be on the Type writer with Government Standard Key Board.<br>Note: (i) Pass in Lower/Higher Typewriting (Telugu & English) should be from the recognized by the Board of Technical Education, Govt. of AP., |
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5. AGE:

(i) For Post Codes 001: The applicant should have completed eighteen (18) years of age and should not have completed 52 years of age as on 01.07.2023 including ten (10) years age relaxation for Differently Abled.

6. Local Candidate:

(i) Applications are restricted to the Differently Abled persons of Erstwhile Chittoor district and Non-Local candidates are not entitled to apply. Local Candidate in relation to Local Area according to the A.P. Public Employment (Organisation of Local Cadres and Regulations of Direct Recruitment) Order, 1975.

(ii) In respect of Hearing Handicapped persons who studied in the special schools meant for them, the native place of the parents of such Hearing Handicapped persons shall be treated local area according to G.O.Ms.No.104, General Administration (SPF.A) Department, dated:24.03.2000.

(iii) In respect of candidates those who have not studied in any educational institutions, such candidates should produce Local Status Certificate (included in application) issued by the Tahsildar concerned.

7. The Disability certificate issued by the Medical authority. **The candidates must have 40% of degree of disability and above.**

In respect of Hearing Impairment as per the clarification issued by the Director, Differently Abled, TG & Sr. Citizens, Vijayawada vide Memo.No.D/6392/2021,,9.11.2021 which reads as:-

The Rights of Persons with Disabilities Act, 2016 under Section 2(r) stipulates that :  
"Person with benchmark disability "means a person with not less than forty percent of a specified disability where disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority".

According to the Clause (zc) of Section 2 of Schedule 1 (c) Hearing impairment :

- Deaf means persons having 70 DB hearing loss in speech frequencies in both ears.
- Hard of hearing means persons having 60 dB to 70 dB hearing loss in speech frequencies in both ears.

8. Scale of Pay: (RPS-2022)

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|--------------------|---|
| Post Codes:<br>001 | 25220-720-25940-780-28280-850-30830-920-33590-990-36560-1080-39800-1170-43310-1260-47090-1350-51140-1460-55520-1580-60260-1700-65360-1830-70850-1960-76730-2090-80910 |
|--------------------|---|

9. METHOD OF RECRUITMENT: According to the G.O.Ms.No.74 G.A. (Services-A) Department dated:14.02.2007, the Written Examinations and oral Interviews be waived and the selection for such limited recruitment of Physically challenged persons with disabilities be made on the basis of marks obtained in the qualifying academic examinations.

Note(i): The Medical Certificates produced by the individual shall be verified to confirm the genuineness before the final selection, and issue of appointment orders. Cases will be referred by the District Selection Committee to the respective State Appellate Medical Board Authorities for assessing the degree of disability accurately (G.O.Ms. No.31 WDCW & DW Dept, Dated 01-12-2009 r/w G.O.Ms. No.54 WDCW & DW Dept, Dated 10-11-2016) and the degree of disability confirmed by respective State Appellate Medical Board is final and consider for selection.

Note(iii): In respect of candidates who prosecuted higher studies directly without the basic qualification prescribed in the said rules, may be considered for appointment to the said posts without insisting of a pass in basic qualification in the event of non availability of eligible Physically Handicapped candidates (Disabled Persons) with the basic educational qualification.

10. The Rule of reservation including women reservation according to Rule 22 of A.P. State & Subordinate Services Rules, 1996 r/w G.O.Ms.No.2 Department for Women, Children, Differently Abled and Senior Citizens (Prog.II), dated:19.02.2020 is applicable.

**11. The Selection Committee has right to modify or cancel the Notification at any time under any special circumstances.**

**IMPORTANT INSTRUCTIONS:**

1. Format of application should be neatly typed on a thick white paper. If the application is incomplete or without requisite documents, such applications shall be rejected. No correspondence shall be entertained in respect of in-complete and in-eligible applications. Format of application is enclosed to this Notification as Annexure I.
2. Filled application forms should be sent in person or through his / her representative to the O/o "Assistant Director, Welfare of Differently Abled, TG & Sr. Citizens, Ambedkhar Bhavan, New Collectorate, Chittoor" during office hours before **Dt:15.05.2023 at 5:00PM**. Applications received after due date shall not be considered.
3. The following documents should be enclosed along with the Application:
  - i) One Passport size Photo
  - ii) Copy of Date of Birth Certificate or age proof certificate i.e. SSC Marks Memorandum of the applicant.
  - iii) Copy of requisite educational qualification.
  - iv) Copy of requisite technical qualification.
  - v) Copy of Disability Certificate
  - vi) Copies of study certificates (from Class IV to Class X). If not produced the candidate shall be treated as Non-local.
  - vii) In respect of candidates those who have not studied in any educational institutions, such candidates should produce Local Status Certificate (included in application) issued by the Tahsildar concerned.
  - viii) Copy of Employment Registration Card.
  - ix) The Committee is not responsible in case of postal delay or not reached.

**(Under Note approval of the Sri Shagili Shan Mohan, I.A.S., Collector & District Magistrate, Chittoor)**

CHAIRMAN,  
DISTRICT SELECTION COMMITTEE &  
COLLECTOR & DISTRICT MAGISTRATE,  
CHITTOOR

**APPLICATION FOR RECRUITMENT TO THE POSTS OF BACKLOG VACANCIES RESERVED FOR PHYSICALLY CHALLENGED PERSONS/PERSONS WITH DISABILITIES IN CHITTOOR DISTRICT FOR THE YEAR 2022-23**

Affix Photo

Application for the Post of -----Reserved for VH (G) / HH (G) /OH (G)/MD(G)

I) Name of the Candidate :

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II) Sex :

|      |        |
|------|--------|
| Male | Female |
|------|--------|

III) Father's Name & Postal Address :

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IV) Phone Number :

|               |
|---------------|
| Phone/Mobile: |
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V) Date of Birth & :

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VI) Age as on 01-07-2023 :

|       |        |      |
|-------|--------|------|
| Years | Months | Days |
|-------|--------|------|

VII) Educational Qualification :

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Marks :

| Maximum Marks | Marks Secured | % of Marks |
|---------------|---------------|------------|
|               |               |            |

VIII) Technical Qualification :

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IX) Category & % of Disability :

|                        |                        |  |
|------------------------|------------------------|--|
| Deaf & Hard of Hearing | db in Left Ear -       |  |
|                        | db in Right Ear-       |  |
|                        | <b>% of Disability</b> |  |

X) Emp Regn No and Date :

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I Declare that I have not at any time been pronounced unfit for Government service by any medical authority and that the particulars given in this application are true to the best of my knowledge and belief.

Date:

Place:

Signature of the Applicant,

**Compulsory Enclosures: Attested by the Gazetted Officer (Pl tick in the Box):**

- 1 Copies of Educational Qualification prescribed for the Post
- 2 Copy of Medical Board Certificate
- 3 Copy of Employment Card
- 4 Copy of Age proof Certificate SSC/Any other indicating Date of Birth
- 5 Local Status Certificate/Study Certificate 1st to 10 th Class

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