

GOVERNMENT OF ANDHRA PRADESH
NOTIFICATION NO.3/ODSC/2022

Collector's Ref.Rc.No.A/SRD/4131/2023,

Dated:02-05-2023

SPECIAL RECRUITMENT DRIVE FOR FILLING UP OF
BACKLOG VACANCIES EARMARKED FOR THE DIFFERENTLY ABLED PERSONS
UNDER THE PURVIEW OF OTHER THAN DISTRICT SELECTION COMMITTEE-2022-23

1. Applications are invited from the eligible Differently Abled aspirants by **15-05-2023** up to 5.00 PM in the proforma annexed herewith for appointment of the following posts under the purview of other than District Selection Committee. **THE APPLICANTS WHO HAVE ALREADY APPLIED WITH REFERENCE TO THE NOTIFICATION, DT.21-01-2023 NEED NOT APPLY**

2. Definitions of Disabilities: Definitions of categories of disabilities for the purpose of reservations in posts shall be as stipulated as per the Rights of Persons with Disabilities Act, 2016.

3. Details of Posts.

Approximate number of vacancies in each category of posts in the district is given below. The Selection Committee reserves the right to reduce or increase the number of vacancies mentioned below under any special circumstances.

Post Code	Name of the post	No. of vacancies	Details of Vacancies							
			Blindness and Low vision (VH)		Deaf and Hard of Hearing (HH)		Loco-motor Disability (OH)		Autism, Intellectual Disability, Specific Learning Disability, Mental illness and Multiple Disabilities	
			G	W	G	W	G	W	G	W
001	MPHA (Male)	1	0	0	0	0	1 (Male)	0	0	0
002	Junior Technical Officer	1	0	0	1	0	0	0	0	0
003	Turn Cock	1	0	1	0	0	0	0	0	0
004	Fountain Cleaner	1	0	1	0	0	0	0	0	0
005	Bore Well Cleaner	1	0	1	0	0	0	0	0	0
006	Watchman	1	0	1	0	0	0	0	0	0
TOTAL:		6	0	4	1	0	1	0	0	0

4. QUALIFICATION:

POST CODE	NAME OF THE POST	EDUCATIONAL QUALIFICATION
001	Multi Purpose Health Assistant (Male)	A) Must have passed SSC or equivalent examination/Intermediate pass with any group. B) Must have passed either 18/24 months MPHA (M) course conducted in the state (recognized by AP Nursing & Midwives Council) OR Two year Intermediate Vocational Multi Purpose Health Worker (Male) course and have completed one year Clinical Training in Selected Government Hospitals in which Intermediate (Vocational MPHWW(M) students are permitted to undergo Clinical Training. Or completed one year Apprenticeship Completion Certificate by the Board of Apprenticeship training GoI Southern Region, Chennai. C) Must be registered in AP Auxiliary Nurse and Midwifery and Health Visitors Council. D) Must be registered in AP Para Medical Board in respect of candidates who have passed Intermediate Vocational Multi Purpose Health Workers (F) Course. E) Must have Physical fitness for camp file.
002	Junior Technical Officer	Diploma in Civil Engineering from any Govt. Technical Institution in A.P
003	Turn Cock	10 th Fail and Read & Write
004	Fountain Cleaner	10 th Fail and Read & Write
005	Bore Well Cleaner	10 th Fail and Read & Write
006	Watchman	10 th Fail and Read & Write

5. AGE:

For Post Codes 001 to 006: The applicant should have completed eighteen (18) years of age and should not have completed 52 years of age as on 01.07.2023 including Ten (10) years age relaxation for Differently Abled.

6. Local Candidate:

(i) Applications are restricted to the Differently Abled persons of Erstwhile Chittoor district and Non-Local candidates are not entitled to apply. Local Candidate in relation to Local Area according to the A.P. Public Employment (Organisation of Local Cadres and Regulations of Direct Recruitment) Order, 1975.

(ii) In respect of visually handicapped and hearing handicapped persons who studied in the special schools meant for them, the native place of the parents of such visually handicapped and hearing handicapped persons shall be treated local area according to G.O.Ms.No.104, General Administration (SPF.A) Department, dated:24.03.2000.

(iii) In respect of candidates those who have not studied in any educational institutions, such candidates should produce Local Status Certificate (included in application) issued by the Tahsildar concerned.

7. The Disability certificate issued by the Medical authority as per G.O.Ms.No.31 WD, CW & DW (DW) Dept., dated 01-12-2009. The candidates must have 40% of degree of disability and above except hearing impairment. In respect of Hearing Impairment as per the clarification issued by the Director, Differently Abled, TG & Sr. Citizens, Vijayawada vide Memo.No.D/6392/2021,.9.11.2021 which reads as:-

The Rights of Persons with Disabilities Act, 2016 under Section 2(r) stipulates that :
 "Person with benchmark disability "means a person with not less than forty percent of a specified disability where disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority".

According to the Clause (zc) of Section 2 of Schedule 1 (c) Hearing impairment :

- a) Deaf means persons having 70 DB hearing loss in speech frequencies in both ears.
- b) Hard of hearing means persons having 60 dB to 70 dB hearing loss in speech frequencies in both ears.

8. Scale of Pay:

POST CODE	NAME OF THE POST	Scale of Pay in RPS-2022
001	Multi Purpose Health Assistant (Male)	38720-1080-39800-1170-43310-1260-47090-1350-51140-1460-55520-1580-60260-1700-65360-1830-70850-1960-76730-2090-83000-2240-89720-2390-96890-2540-104510-2700-112610-2890-118390
002	Junior Technical Officer	34580-990-36560-1080-39800-1170-43310-1260-47090-1350-51140-1460-55520-1580-60260-1700-65360-1830-70850-1960-76730-2090-83000-2240-89720-2390-96890-2540-104510-2700-107210
003	Turn Cock	20000-600-21800-660-23780-720-25940-780-28280-850-30830-920-33590-990-36560-1080-39800-1170-43310-1260-47090-1350-51140-1460-55520-1580-60260-1700-61960.
004	Fountain Cleaner	
005	Bore Well Cleaner	
006	Watchman	

METHOD OF RECRUITMENT: Three protocols will be considered as detailed below:

- | | |
|---------------------------|-------------|
| 1. Age | – 20 Marks |
| 2. Severity of Disability | -- 20 Marks |
| 3. Employment Seniority | – 10 Marks |
| Total | – 50 Marks |

Note(i): The Medical Certificates produced by the individual shall be verified to confirm the genuineness before the final selection, and issue of appointment orders. Cases will be refereed by the District Selection Committee to the respective State Appellate Medical Board Authorities for assessing the degree of disability accurately (G.O.Ms. No.31 WDCW & DW Dept, Dated 01-12-2009 r/w G.O.Ms. No.54 WDCW & DW Dept, Dated 10-11-2016) and the degree of disability confirmed by respective State Appellate Medical Board is final and consider for selection.

Note(ii): If all relevant factors governing recruitment are equal, preference in appointment shall be given to the disabled having higher degree of disability.

Note(iii): In respect of candidates who prosecuted higher studies directly without the basic qualification prescribed in the said rules, may be considered for appointment to the said posts without insisting of a pass in basic qualification in the event of non availability of eligible Physically Handicapped candidates (Disabled Persons) with the basic educational qualification.

9. The Rule of reservation including women reservation according to Rule 22 of A.P. State & Subordinate Services Rules, 1996 r/w G.O.Ms.No.2 Department for Women, Children, Differently Abled and Senior Citizens (Prog.II), dated:19.02.2020 is applicable.

10. The Selection Committee has right to modify or cancel the Notification at any time under any special circumstances.

IMPORTANT INSTRUCTIONS:

1. Format of application should be neatly typed on a thick white paper. If the application is incomplete or without requisite documents, such applications shall be rejected. No correspondence shall be entertained in respect of in-complete and ineligible applications. Format of application is enclosed to this Notification as Annexure.II

2. Filled application forms should be sent in person or through his / her representative to the O/o "Assistant Director, Welfare of Differently Abled, TG & Sr. Citizens, Ambedkhar Bhavan, New Collectorate, Chittoor" during office hours before **Dt.15-05-2023 at 5:00PM.** Applications received after due date shall not be considered.

3. The following documents should be enclosed along with the Application:

- i) One Passport size Photo
- ii) Copy of Date of Birth Certificate or age proof certificate i.e. SSC Marks Memorandum of the applicant.
- iii) Copy of requisite educational qualification.
- iv) Copy of requisite technical qualification.
- v) Copy of Disability Certificate
- vi) Copies of study certificates (from Class IV to Class X). If not produced the candidate shall be treated as Non-local.
- vii) In respect of candidates those who have not studied in any educational institutions, such candidates should produce Local Status Certificate (included in application) issued by the Tahsildar concerned.
- viii) Copy of Employment Registration Card.

(Under Note approval of the Sri Shagili Shan Mohan, I.A.S., Collector & District Magistrate, Chittoor)

CHAIRMAN,
DISTRICT SELECTION COMMITTEE &
COLLECTOR & DISTRICT MAGISTRATE,
CHITTOOR.

APPLICATION FOR RECRUITMENT TO THE POSTS OF BACKLOG VACANCIES RESERVED FOR PHYSICALLY CHALLENGED PERSONS/PERSONS WITH DISABILITIES IN CHITTOOR DISTRICT FOR THE YEAR 2022-23.



Application for the Post of -----Reserved for VH (W) / HH (G) /OH (G) /MD(G)

I) Name of the Candidate	:			
II) Sex	:	Male	Female	
III) Father's Name & Postal Address	:			
IV) Phone Number	:	Phone/Mobile:		
V) Date of Birth & Age Age as on 01-07-2023	:			
VI) Number of	:	Years	Months	Days
VII) Date of Regn.& Emp. Seniority As on 01-07-2023	:			
VIII) Number of	:	Years	Moths	Days
IX) Category & % of Disability	:	VH-	HH-	OH-
X) Educational Qualification	:			

I declare that I have not at any time been pronounced unfit for Government service by any medical authority and that the particulars given in this application are true to the best of my knowledge and belief.

Date:

Place:

Signature of the Applicant,

Compulsory Enclosures: Attested by the Gazetted Officer (PI tick in the Box):

- | | | |
|--|--|--------------------------|
| 1 Copies of Educational Qualification prescribed for the Post | | <input type="checkbox"/> |
| 2 Copy of Medical Board Certificate | | <input type="checkbox"/> |
| 3 Copy of Employment Card | | <input type="checkbox"/> |
| 4 Copy of Age proof Certificate SSC/Any other indicating Date of Birth | | <input type="checkbox"/> |
| 5 Local Status Certificate/Study Certificate 1st to 10 th Class | | <input type="checkbox"/> |