

NOTIFICATION
GOVERNMENT OF ANDHRA PRADESH
HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT
KRISHNA DISTRICT

Combined Notification No.01 /2022, dated.01.02.2023 for appointment to various posts in Health Institutions of Krishna District(Erstwhile) under the control of the DCHS/DM&HO/Principals of Government Medical Colleges and Superintendents of Government General Hospitals on Contract/Out sourcing basis.

| | |
|-----|--|
| 1 | G.O.Ms.No.188, HM&FW(D1) dated.15.07.2022. |
| 2 | G.O.Rt.No.211, HM&FW(B2) dated.08.05.2021 Read with G.O.Rt.No.7, HM&FW(B2) dated.06.01.2022. |
| 3 | G.O.Ms.No.2, Department for WCDA&SC(Prog.II) dated.19.02.2020. |
| 4 | G.O.Ms.No.674, GA(SPF.A) Dept. dated.28.10.1975 read with G.O.PNo.763, GA(SPF.A) Dept. dated. 15.11.1975 & G.O.Ms.No.8 GA(SPF.A) Dept. dated.08.01.2002. |
| 5 | G.O.Ms.No.63, GA(Ser-D) Dept, dt:17.04.2018. |
| 6 | G.O.Ms.No.73 GA(Services-D) dept. dt: 04.08.2021. |
| 7 | G.O.Ms.No.199, HM&FW(A1) dept. dt:30.07.2022. |
| 8 | G.O.Ms.No.41, WD&CW(Estt) Dept., dated:-01-08-1996. |
| 9 | Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. |
| 10. | G.O.Ms.No.104 GA(Ser-A) dept., dated.27.09.2021. |
| 11. | Govt.Memono.4274/D1/2013, HM&FW(D1) Dept., dt.10.07.2014. |
| 12. | Combined Notification No.01/2022, dated 05-08-2022. |
| 13 | Note orders, dt.28-10-2022 of the District Collector and Magistrate, Krishna. |
| 14 | Note orders, dt. 28-11 -2022 of the District Collector and Magistrate, Krishna. |
| 15 | Note orders, dt. 01 -2023 of the District Collector and Magistrate, Krishna. |

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1. Applications are invited from eligible candidates for recruitment to various posts in health institutions of Krishna District(Erstwhile) under the control of the DCHS/DM&HO/Principals of Government Medical & Dental Colleges and Superintendents of Government General Hospitals Krishna District(Erstwhile) on Contract/Outsourcing basis.
 - a. Pro forma of application will be available on the portal <https://krishna.ap.gov.in/> from 10:00 AM on 02/02/2023 to 10/02/2023 05:00 PM.
 - b. Last Date for submission of physical applications is 05:00 PM on Filled in applications shall be submitted in the specified counters in O/o DM&HO of the Krishna **District (erstwhile)**.

Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.

c. District Jurisdiction for this recruitment is erstwhile district only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erst while districts only.

d. Combined counseling will be conducted for all three Departments together and candidates will be allowed to choose only one department from among them, while exercising his/her option. Roster registers will be maintained separately by DMHO/DCHS/Principal/Superintendent.

e. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.

| S. No | Name of the post | No. of vacancies | | | | Mode of recruitment | Recruiting agency | Remuneration pm in Rs. |
|-------|--|------------------|----------|----------|-----------|---------------------|-------------------|------------------------|
| | | DPH | APVVP | DME | Total | | | |
| 1 | Dark Room Assistant | - | 3 | - | 3 | Out Sourcing | DSC | 18500 |
| 2 | Medical Record Assistant/ Record Assistant | - | 5 | - | 5 | Out Sourcing | DSC | 15,000 |
| 3 | Male Nursing Orderly | - | - | 5 | 5 | Out Sourcing | DSC | 15,000 |
| 4 | Radiation Safety Officer | - | - | 1 | 1 | Contract | DSC | 61960 |
| 5 | Stretcher Bearer/Stretch er Boy | - | - | 1 | 1 | Contract | DSC | 15000 |
| 6 | CT Technician | - | - | 1 | 1 | Contract | DSC | 21500 |
| | Total | 0 | 8 | 8 | 16 | | | |

The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.

The Merit List of this notification is valid till 19.02.2024, for the purpose of filling up of arising vacancies as per requirement of the Department.

Filled in applications for the above posts are to be submitted at the office of the district medical and health officer, parasupeta, near nayarbaddi centre, machilipatnam, krishna district on or before **10-02-2023 by 5.00pm.**

Acknowledgment will be issued by the Office of DMHO on receipt of application immediately with check-slip of enclosures.

Application form and other details can be obtained at <https://krishna.ap.gov.in>

1. SCHEDULE

| Sl. No. | Process | Date |
|----------------|--|-----------------------------|
| 1 | Issue of Notification | 02.02.2023 |
| 2 | Time Period for submission of Applications | 03.02.2023 to 10-02-2023 |
| 3 | Completion of Scrutiny | 15/02/23 |
| 4 | Display of Provisional Merit list | 16/02/23 |
| 5 | Submission of grievances by the Applicants if any on provisional merit list | 17-02-2023 to 19-02-2023 |
| 6 | Display of Final Merit List and Selection list | 20/02/2023 |
| 7 | Conducting of Counselling & Issue of appointment orders to the selected candidates | 23-02-2023 |

Sd/- Dr.G.Geethabai
District Medical & Health Officer
Member Convener
Krishna District

Sd/- P Ranjith Basha, IAS
Collector & District Magistrate
Chairman, District Selection Committee
Krishna District

2. Reservations:

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- ii. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41WD& CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63,GA(Ser-D)Dept,dt:17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPFA)Dept, dated:28.10.1975, GOPNo.763GA.(SPFA) Dept dated 15.11.1975 readwithG.O.Ms.No.8GA(SPF.A)Dept.dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA&SC(Prog.II) dt19.02.2020.
- v. Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA (Services-D)dept.dt:04.08.2021.
- vi. Reservations for ex-service men are applicable as per rules in force.

3. Educational (Academic, Professional, Technical) qualifications, nature of appointment and remuneration to various posts:

The candidate should possess prescribed academic / technical / professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weight age for contract/outsourced/honorarium service and for waiting period weight age after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

| No | Name of the post | Educational Qualifications |
|----|---|--|
| 1 | Dark Room Assistant | 1. Must have passed SSC or equivalent qualification recognized by Govt. of AP. 2. Must hold a Certificate of having successfully completed the Training Course for Dark Room Assistant in a Govt. recognized institution provided that preference shall be given to the candidate who has passed the CRA Certificate. |
| 2 | Medical Record Assistant/Record Assistant | Must have passed SSC or its equivalent examination recognized by Govt. of A.P. |
| 3 | Male Nursing Orderly | 1. Passed with SSC with recognised First Aid Certificate. |
| 4 | Radiation Safety Officer | Candidate must possess Master degree in Physics with Radiation Safety Officer Certificate and should be valid on the date of notification. |
| 5 | Stretcher Bearer/Stretcher Boy | Passed S.S.C. |
| 6 | CT Technician | 1. Must possess Diploma/B.Sc., in Imaging Technology course from a Recognised Institution and should be registered in AP Paramedical Board and valid as on the date of notification. |

4. AGE: Upper age limit is 42 years. Age will be reckoned as on 02.02.2023 as per G.O.Ms.No.105GA (Ser-A) dept., dated.27.09.2021with relaxations as applicable. Relaxations will be as follows:-

- a. For SC,ST, BC andEWScandidates:05(Five)years.
- b. ForEx-serviceMen:03(Three)years in addition to the length of service in armed forces.
- c. For differently bled persons:10(Ten)years.
- d. Maximumagelimitis52yearswithallrelaxationsputtogether.

5. Fee: Applicant must enclose a demand draft towards application processing fee in favor of "District Medical & Health Officer, **Krishna District**" (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately)as given below;.

- a) For OC candidates =Rs.250/-
- b) For SC/ST/BC/Physically challenged candidates=Exempted

6. METHODOFSELECTION:

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weight age will be reckoned update of notification as per Govt. Memo No.4274/D1/2013,HM&FW(D1)Dept.,dt.10.07.2014
- d. Weight age up to 15% will be given to the candidates working on Contract/Outsourcing/HonorariumbasisincludingCOVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM&FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO RtNo.07 HM&FW(B2)dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2)Dept., dt.14.02.2022, CircularNo.03/CHFW/2022,of CHFW,AP, dated.11.02.2022. If any individual work less than 6 months for covid, the weight age shall be 0.8 marks per completed month will be awarded.
- e. Weight age to contract employment based on working area:
 - (i) @2.5markspersixmonthsinTribalArea
 - (ii) @2.0markspersixmonthsinRuralArea
 - (iii) @1.0markspersixmonthsinurbanareas
 - iv. No weightage will be given for the services less than six months for **Non-COVID** service.

- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO/ DCHS/Principal of GMC/ Superintendent of GGH) to that effect.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- g. The candidates claiming service weight age shall submit original contract/Outsourcing/Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- h. Contract service will be reckoned up to the date of notification as per Govt. Memo no. [4274/D1/2013, HM&FW\(D1\)Dept., dt.10.07.2014.](#)

7. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

8. Self attested copies of the certificates to be enclosed to the filled in application:

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination wherever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P. Para Medical Board/Allied Health Care sciences/ any other council constituted under the relevant rules for specific courses wherever applicable.

- f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix-I certificate of residence prescribed vide Sub clause(ii) of clause(a)of para 7 of the Presidential Order (proforma is here with enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GONo132&133dt:13.06.2017.Intheabsenceofthe suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.
- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH /Any competent authority who appointed the applicant) for claiming weight age for Contract/outsourcing/honorary service; in the absence of which the candidate will not be given service weight age (proforma is here with enclosed).
- k. Any other certificates as relevant and applicable.

Note:-Candidates must submit clear, visible documents (a to k of para. 9) ,failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

9. Important information to candidates:

- a. If selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he/she should be abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

10. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

11. DEPARTMENT'S DECISION TO BE FINAL

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly
- b. Intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- c. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

By Order
District Collector &
Chairman, District Selection Committee

GOVERNMENT OF ANDHRA PRADESH
Contract/Outsourcing/Honorarium Service Certificate
(Certificate to be issued by the Controlling Officer
concerned(DM&HO/DCHS/Principals of GMC/
Superintendents of GGH/or any Other Appointing Authority)

This is to certify that,
S/o, D/o has been working / worked as (name of the post) in PHC / CHC / AH /DH/ GGH / or any other AP State Institution at.....on Contract/Out-Sourcing / Honorarium basis with concurrence of finance department, Government of AP. Details of his/her Contract/Out-Sourcing service as on the date of notification are as follows:

| Name of the Institution | Urban/Rural/Tribal (or) Covid-19 | Period | | Duration | Reasons for break in service (if any) | Charges /allegations /adverse Remarks if any |
|-------------------------|--|--------|----|----------|---------------------------------------|--|
| | | From | To | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

I here by declare that:

1. His/her services as on Contract/Out-sourcing honorary basis during the above said period are satisfactory.
- 2.He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
- 3.He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature& Seal of the Controlling Officer
(DMHO/DCHS/any other competent
District Authority who appointed the
applicant)

Imp. Note: The self attested copy of appointment order must be enclosed along with this service certificate, otherwise weight age for Contract/ Outsourcing/ honorary service will not be considered for final merit.

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| GOVERNMENT OF ANDHRA PRADESH HM&FW Department (Notification No:01/2022, Date:01.02.2023) Recruitment to the various posts to work on contract basis/Out Sourcing basis in Govt .Health facilities |
| <div style="border: 1px solid black; width: 100%; height: 20px;"></div> |
| Application for the Post of: |
| Application No.(to be filled by the office) |

| | | |
|----|--|--|
| 1 | Name of the Candidate | |
| 2 | Gender | |
| 3 | Father's Name | |
| 4 | Date of Birth(DD-MM-YYYY) | |
| 5 | Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E) | |
| 6 | Whether claiming for service weight age for Contract/Outsourcing service(enclose contract/outsourcing service certificate) | Yes/No |
| 7 | Whether Physically Handicapped(VH/HH/OH) (SADAREM Certificate to be closed) | |
| 8 | Whether claiming EWS reservation(copy of the certificate enclosed) | |
| 9 | Whether Ex-Servicemen (enclose Service Certificate) | Yes/No |
| 10 | Mobile number of the applicant | |
| 11 | DD particulars | DD.No. Date: Amount: |
| 12 | <u>Address for communication:</u> | |

Marks obtained in the requisite Academic/Professional/Technical qualification

| Qualification | Maximum Marks | Marks obtained | Year of passing (Month & Year) | Whether registered in respective council(Yes/No) |
|---------------|---------------|----------------|-----------------------------------|--|
| | | | | |
| | | | | |
| | | | | |

Details of Contract/Outsourcing/Honorarium service as on 01.02.2023

| Sl. No | Name of the Institution | Contract/Out-Sourcing | Urban/Rural/Tribal (or) Covid-19 | Period of Service From - To | Total period Years- Months- Days) | Service certificate issued by the competent authority enclosed (yes/no) |
|--------|-------------------------|-----------------------|----------------------------------|-----------------------------|-----------------------------------|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Details of School studies from 4th Class to 10th Class (for local status):

| Sl. No | Class | Year of passing | Name of the School | Town and District |
|--------|-------|-----------------|--------------------|-------------------|
| 1 | IV | | | |
| 2 | V | | | |
| 3 | VI | | | |
| 4 | VII | | | |
| 5 | VIII | | | |
| 6 | IX | | | |
| 7 | X | | | |

DECLARATION

I, Smt/Kum/Sri.....D/o or S/o or W/o do
 Hereby declare that, above particulars furnished by me are true to the best of my knowledge.
 I agree that in the event of any of the details furnished above being found to be in correct
 or false at a later date, my candidature will be forfeited summarily.

Signature of the applicant

APPENDIX-I

CERTIFICATE OF RESIDENCE

(Vide Sub-Clause(ii) of Clause(a)para7ofthePresidentialorder) It is hereby certified,

(a) That Sri/ Smt/ Kumari_____

S/o. W/o, D/o_____appeared for the first time for the matriculation (S.SC) Examination in (month)____year;

(b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;

(c) That in the 4years immediately preceding _____ the commencement of the aforesaid examination, he/she resided in the following place/places namely,

| Village | Taluk | District | Period |
|---------|-------|----------|--------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |

Station: OFFICSEAL

Date:

Officer of Revenue Department not
Below the rank of Tahsildhar or
Deputy Tahsildhar in independent
Charge Of a Sub Taluk

Date:

*Strike off 'whole' 'a part', as the case maybe.