

**HVDS Registration – Application Form**

Paste here your recent passport size photograph

**Category Type\*: 🞏LT Category**

**Service Type \*: LT5 – Agriculture**

**Scheme \*: HVDS**

**Consumer Details**:-

**AADHAR Card No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Consumer Surname\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Consumer name \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Consumer Father Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Social Group \*: 🞏 Others 🞏 S.C 🞏 S.T 🞏 BC 🞏 OC If Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Consumer Type\*: 🞏 Individual 🞏 Limited Company 🞏 Private Company 🞏 Registered A Partnership 🞏 UN Registered A Partnership 🞏 Others**

**Purpose of Supply\*: Agriculture**

**Location of Premises:-**

**House No\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_street\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Circle\*: 🞏 GUNTUR 🞏 NELLORE 🞏 ONGOLE 🞏 KADAPA 🞏 TIRUPATHI 🞏 VIJAYAWADA Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Section name \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phase type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dept Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Estimation Type \*: 🞏 without Estimate**

**Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Existing/Adjacent Service No if any**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address for Communication:-**

**Door No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Village/Ward\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile Number\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ration Card No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Informant Details:-**

**Informant Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Informant Relation\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delivery Type\*: 🞏 At Kiosk Proof Document\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ID Proof\*: 🞏 Aadhaar Card Copy 🞏 Driving License Copy 🞏 Ration Card Copy 🞏 Pan Card Copy 🞏 Electoral Card Copy**

**Type of Ownership\*: 🞏Owner 🞏Tenant**

**Document List: - (NOTE: All Upload Documents are in PDF Format Only)**

**1. Application Form** \*

**2. ID Proof**\*

**3. Caste Certificate (Mandatory if SC & ST)**

**4. Owner Ship Certificate/Sale Deed/Gift Deed (Selected Proof Document**) \*

**5. Municipality/ Gram Panchayat Permission Letter**

**6. Photo**\*

**Applicant’s Signature**