

## LAND ALLOTMENT SCHEME (G.O.MS.NO 225)

AADHAR Card No:Applicant Name*:						
Gender*: Age*: Father/ Husband Name*:						
Caste *:Category*:   APL   BPL Mobile Number*:						
Proof of Occupation*: □ Registration Documents □ construction document □ Property Tax Receipt □						
Electricity Bill □ Water TaxReceipt □ Others. (If Others)						
Proof of Identity Name*: □ Aadhaar Card □ Ration Card □ Voter ID card □ others						
Proof of Identity No*:						
Whether any encroachments regularized for the family I*: $\square$ YES $\square$ NO						
If YES, details of regularization *:						
Whether the applicant/ his spouse has own house*: $\square$ YES $\square$ NO						
If YES, details address of own house*:						
Residential Address:						
Door No*:Locality/Landmark*:State*:						
District*:Mandal*:Village/ Ward*:						
Pin Code*:						
Service Specific/ Government Land Occupied Details:						
Extent of Land Occupied*(in Yrds)						
If extent of land occupied up to 75 Sq.yds:						
Whether petitioner opted for 'Free of Cost' allotment*: □ YES □ NO Length*						
width*						
Date from which occupied*(dd/mm/yyyy) (Prior to 15/10/2019):						
Land Mark of Area*:District*:						
Mandal*:Village / Ward *:						
Construction Type*: □ RCC Roof □ Asbestos Roof □ Tiled Roof □ Others Pin code:						
Survey No/TS No.:Area Covered by Dwelling Unit*:						
Open Area*:Total Area*:						
Amount mentioned in Demand Notice (payable towards allotment of land)*:						
Demand Notice Date*(dd/mm/yyyy):						

## **Boundaries:**



North	:	_South:	East:	West:		
<u>Infor</u>	mant Details	<u>:</u> :				
Inforn	nant Name*:		Re	elation with Applicant*:	:	
Mobil	e No*:		Deliv	ery Type*: □ Manual		
<u>Chall</u>	an Details:	Challan Numbe	er:			
<u>Docu</u>	ments List:					
(NOTE	: All Upload Do	ocuments shoul	d be in PDF Format o	only and the size should	not exceed 3 MB)	
1.	1. Application Form*					
2.	2. Demand Notice *					
3.	Proof of Identity*					
4.	. Proof of Occupation*					
5.	. Certificate of Income *					

6. CFMS challan (Original Copy) \*7. Photograph of Occupant along with the constructed Building in Dwelling Units\*

8. Passport size Photograph of applicant\*

Applicant's Signature